Iron County C-4 School District
Board of Education Meeting

Thursday, October 15, 2026
Central Office

MARE Board Refresher Training- 5:00 p.m.

1. Open Session 6:00 p.m.
1.01 Call to Order
1.02 Approval of Agenda

2. Public Comments
2.01 Procedures for Patron Comments-(Limit to 3 minutes on an open session agenda item)

3. Consent Agenda
3.01 Approval of Consent Agenda
3.02 Minutes
3.03 Checks
3.04 Ledger
3.05 Transfer Operating Fund (1) to Teachers Fund (2)
3.06 Board Policy Update 2026 B

4. Agenda Items- *CSIP Goal 2,5,7*
4.01 Preliminary Route Approval
4.02 Ballpark Fence Bid
4.03 CSIP Plan
4.04 Preliminary Map Results
4.05 Audit 25-26

5. Administration Reports
5.01 Superintendent Report
5.02 Elementary Report
5.03 JH/HS Principal Report-Band Overnight Trip to Branson

6. Closed Session- Roll Call Vote
6.01 Motion to go into closed session to discuss personnel (§610.021, [3], [13]

7. Adjournment